SRI KRISHNA DEVARAYA UNIVERSITY:: ANANTAPURAMU

(44th Annual Report for the period from July 2018 to June 2019)

**Proforma for Affiliated Colleges**

1. Name of the College and address :

2. College Phone numbers with e-mail ID / website :

3. Year of establishment :

4. Name of the Principal and contact numbers & e-mail ID :

5. Nature of Management (Govt/Aided/Unaided) :

6. Name of the Society under which the college is registered :

7. Location of the College (Rural/Urban) :

8. Status of the College (Co-education/Women) :

9. Nature of affiliation (Permanent/Temporary) :

10. Whether affiliation is admitted by the UGC under Sec 2(f) & 12(b): Yes/No

11. Details of NAAC Accreditation :

12. Courses offered and sanctioned students intake (UG)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| S.No | Course | Group / Combination | Medium | Sanctioned intake | Nature of Affiliation |
| 1 | B.A |  |  |  |  |
| 2 |  |  |  |  |
| 3 |  |  |  |  |
|  4 |  |  |  |  |
| 5 |  |  |  |  |
| 1 | B.Sc |  |  |  |  |
| 2 |  |  |  |  |
| 3 |  |  |  |  |
| 4 |  |  |  |  |
| 5 |  |  |  |  |
| 6 |  |  |  |  |
| 1 | B.C.A |  |  |  |  |
| 1 | B.Com |  |  |  |  |
| 2 |  |  |  |  |
| 3 |  |  |  |  |
| 4 |  |  |  |  |
| 1 | B.B.A/B.B.M |  |  |  |  |
| 2 |  |  |  |  |
| 3 |  |  |  |  |
| 4 |  |  |  |  |
| 5 |  |  |  |  |
| 1 | B.Ed. |  |  |  |  |
| 2 |  |  |  |  |

13. Library:

a. No. of Books

b. No. of Periodicals /Journals

c. No. of Technical/Non-Technical staff working

 14. Details of the students participated in Sports & Games

 15. Details of the students participated in NCC/NSS

16. Details of the students participated in Cultural Activities

 17. Major events organized by the college

 (Sports/Games/Cultural events/NSS/NCC/Youth festival/etc…)

18. Hostel facilities and Number of Students in the hostel : Men: Women:

19. Teaching staff: (as on 1st July 2018)

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Designation | OC | BC | SC | ST | PH | Minorities | Total |
| M | F | M | F | M | F | M | F | M | F | M | F | M | F |
| Principal |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Reader |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Lecturer |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Others |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

20. Non-Teaching Staff: (as on 1st July 2018)

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Group | OC | BC | SC | ST | PH | Minorities | Total |
| M | F | M | F | M | F | M | F | M | F | M | F | M | F |
| A |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| B |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| C |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| D. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

**Note**: A= Asst .Registrar equivalent and above including Librarian/Physical Director

 B= Superintendents, C= Senior Assts/Jr. Assts. D= Class -IV employees.

21. Student enrollment Course-wise, Group-wise and year –wise during academic year 2018-19

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Course / Group | Year | OC | SC | ST | BC | PH | Minorities | Total |
| M | F | M | F | M | F | M | F | M | F | M | F | M | F |
|  | 1st Year |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2nd Year |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3nd Year |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Grand Total |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

22. Final Examination results during the academic year 2018-19:

|  |  |  |  |
| --- | --- | --- | --- |
| Course | No. of Students appeared | No.of students passed and Class obtained | Total Pass Percentage |
| Distinction | Ist class | II class | III class |
| M | F | M | F | M | F | M | F | M | F |
| B.Sc |  |  |  |  |  |  |  |  |  |  |  |
| BCA |  |  |  |  |  |  |  |  |  |  |  |
| B.Com |  |  |  |  |  |  |  |  |  |  |  |
| BBM |  |  |  |  |  |  |  |  |  |  |  |
| B.A. |  |  |  |  |  |  |  |  |  |  |  |
| B.Ed. |  |  |  |  |  |  |  |  |  |  |  |
| Total |  |  |  |  |  |  |  |  |  |  |  |

23. Any other information.

Signature of the Principal